

WHEN RECORDED RETURN TO:
KING COUNTY WATER DISTRICT NO. 90
15606 SE 128th Street
Renton WA 98059

BILL OF SALE

Reference # (if applicable) _____
Grantor(s) **JAYMARC AT RENTON 9, LLC**
Grantee(s) **KING COUNTY WATER DISTRICT NO. 90**

Legal Description: N/A
Assessor's Tax Parcel ID#: N/A

KNOW ALL MEN BY THESE PRESENTS: That, JAYMARC AT RENTON 9, LLC, a Washington limited liability company, referred to as the party of the first part, for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00), receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, and deliver unto the said party of the second part, KING COUNTY WATER DISTRICT NO. 90, a Washington municipal corporation, the following described property located in King County, State of Washington, to wit:

SEE ATTACHED EXHIBIT "A"

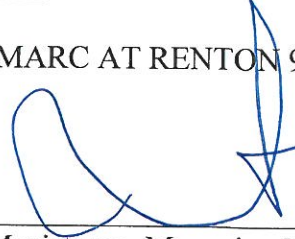
TO HAVE AND TO HOLD the same to the said party of the second part, its heirs, executors, administrators and assigns forever. And the said party of the first part, for its heirs, executors, and administrators, covenants and agrees to and with the said party of the second part, its executors, administrators and assigns, that said party of

the first part is the owner of the said property, goods and chattel, and has good right and full authority to sell the same, and that it will warrant and defend the sale hereby made unto the said party of the second part, its executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and official seal this 19 day of November, 2015.

JAYMARC AT RENTON 9, LLC

By:



Jay Mezistrano, Managing Member

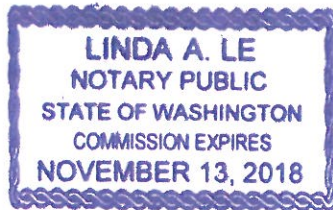
STATE OF WASHINGTON)

)ss.

COUNTY OF KING)

On this day personally appeared before me, Jay Mezistrano, to me known to be the Managing Member of JAYMARC AT RETNON 9, LLC, a Washington limited liability company, and who acknowledged to me that he is authorized to execute the within and foregoing instrument and did execute the within and foregoing instrument as the free and voluntary act and deed of said company, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18th day of November, 2015.



NOTARY PUBLIC in and for the State of Washington, residing at Renton, WA.
My Commission Expires: 11/13/2018.

Exhibit "A"
WATER DISTRICT NO. 90

Renton 7 DE
(7 Lots / 1 Tract)

Water Main Extension
Base Map E-2 / Drawings No. E2.033

SIZE	ON	FROM	TO	LENGTH
8 "	NE 2 nd Court	The fire hydrant at the west end of NE 2 nd Court	The connection to the existing system at the intersection of NE 2 nd Court and Nile Ave NE	263 L.F.
Total 8"				263 L.F.

TOGETHER WITH valves, fire hydrants, services and appurtenances.