KING COUNTY WATER DISTRICT NO. 90

KING COUNTY, WASHINGTON

RESOLUTION NO. 1053

A RESOLUTION of the Board of Commissioners of King County Water District No. 90, King County, Washington, approving and accepting a Bill of Sale from Renton 4, LLC, a Washington Limited Liability Company, for the Renton 14 water main extension.

WHEREAS, a Bill of Sale from Renton 4, LLC, a Washington Limited Liability Company for the Renton 14 main extension has been executed and tendered to the District; and

WHEREAS, the District's consulting engineers at Stantec Consulting Services, Inc., and the District's attorney, Patrick M. Hanis, have approved the Bill of Sale as to form and content.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of King County Water District No. 90, King County, Washington, as follows:

SECTION 1: That the Bill of Sale attached hereto and incorporated herein by this reference as Exhibit "A" is hereby approved and accepted by King County Water District No. 90 as executed as recorded by the King County Auditor as it pertains to the Renton 14 water main extension.

ADOPTED by the Board of Commissioners of King County Water District No. 90, King County, Washington, at a regular open public meeting thereof on the 2nd day of April, 2019.

Sam Amira, President

Dick Gidner, Secretary

Byron Murgatroyd, Vice-President

RESOLUTION NO. 1053

SUBJECT: Acc

Accepting Bill of Sale- Renton 14

PAGE - 1

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| Sam Amira, President | Dick Gidner, Secretary | |
|----------------------------------|------------------------|--|
| Byron Murgatroyd, Vice-President | | |

RESOLUTION NO. 1053

SUBJECT: Accepting Bill of Sale- Renton 14

PAGE - 1

WHEN RECORDED RETURN TO: KING COUNTY WATER DISTRICT NO. 90 15606 SE 128TH STREET RENTON, WA 98059

BILL OF SALE

Reference # (if applicable):

Grantor(s): Renton 4 LLC, a Washington limited liability company

Grantee: KING COUNTY WATER DISTRICT NO. 90

Legal Description: N/A

Assessor's Tax Parcel ID#: N/A

KNOW ALL MEN BY THESE PRESENTS: That, Renton 4, LLC, a Washington Limited Liability Company, referred to as the party of the first part, for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00), receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and deliver unto the said party of the second part, KING COUNTY WATER DISTRICT NO. 90, a Washington municipal corporation, the following described property located in King County, State of Washington, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the same to the said party of the second part, its heirs, executors, administrators and assigns forever. And the said party of the first part, for its heirs, executors, and administrators, covenants and agrees to and with the said party of the second part, its executors, administrators and assigns, that said party of the first part is the owner of the said property, goods and chattel, and has good right and full authority to sell the same, and that it will warrant and defend the sale hereby made unto the said party of the second part, its executors,

administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

| IN WITNESS WHEREOF, the said party of the first par | art has hereunto set is hand and |
|--|---|
| official seal this 13 day of Marke 2019. | 11111 |
| By: | |
| Print Name | DNAGEL RESTON 4 LIC |
| Title: M | ONAGEL RESTON 4 LLC |
| STATE OF WASHINGTON) | |
|)SS. COUNTY OF KING) | |
| JUNE 7, 2022 Washington | ngton Limited Liability Company, e within and foregoing instrument and voluntary act and deed of said |

Attachment "A"

KING COUNTY WATER DISTRICT NO. 90

Renton 14

(15 Lots / 3 Tracts)

Parcel No. 142305-9070, 9064

Water Main Extension

Base Map E-3 / Drawing No. E3.024

| SIZE | ON | FROM | ТО | LENGTH |
|------|--|--|---|--------|
| 12" | NE 4 th St (SE 128 th St) | Connection to ex. 12" WM North of the NW corner of Lot 15, at NE 4th St | BO ASSY located North of the NE corner of Lot 13 | 334 LF |
| 8" | NE 3 rd Ct | Sleeve connection to ex. 8" DI at the at the West Plat boundary at NE 3 rd Ct | BO ASSY at the South margin of Shadow Ave NE between Tr. A and Lot 5 | 598 LF |
| 8" | Shadow Ave NE, NE 3 rd Ct, Tract B, and NE 4 th St | Connection to 8" DI located at the intersection of Shadow Ave NE and NE 3 rd Ct | Connection to ex. 12" WM North of the NW corner of Lot 13, at NE 4 th St | 190 LF |
| 8" | NE 3 rd St | Connection to 8" DI located at the intersection of Shadow Ave NE and NE 3 rd St | BO ASSY located between lots 6 and 7 | 188 LF |
| | | | Total 12" Di | 334 LF |
| | | | 8" DI | 976 LF |

TOGETHER WITH valves, fire hydrants, services and appurtenances.

KING COUNTY WATER DISTRICT NO. 90 DEA ATTACHMENT C - ADDENDUM TO DEVELOPER EXTENSION AGREEMENT

PROOF OF CONTRACTOR PAYMENT
(TO BE COMPLETED WHEN CONSTRUCTION HAS BEEN COMPLETED)

| Hoffman Construction, Inc. | - Renton 14 | Plat | |
|---|--|--|--|
| CONTRACTOR'S NAME PROJECT NAME | | | |
| The undersigned CONTRACTOR does has been fully paid and/or does fully release COUNTY WATER DISTRICT NO. 90, all of i improvements commonly referred to as: | , transfer, assig | gn and set over to KING | |
| ALL WATER MAINS, FIRE HYDRAN Renton 14 Plat | TS AND APPU DEVELOPME | | |
| The undersigned CONTRACTOR does said improvements, and further does hereby COUNTY WATER DISTRICT NO. 90 any ow consideration of the acceptance by KING CO of Sale from the Developer described above. | bargain, sell, to nership rights OUNTY WATER | ransfer and set over to KING it may have therein on | |
| DATED this 22nd | d_ day ofM | arch, 20_19 | |
| Contractor | 's Signature: 🎾 | Kan Ho | |
| Со | mpany Name: | Hoffman Construction, Inc. | |
| STATE OF WASHINGTON))ss. COUNTY OF KING I hereby verify that I know or have sation person acknowledged that he _x _ she single it to be the his _x _ her free and voluntary in this instrument; or (x) on oath stated that instrument and acknowledged it as the Vice Hoffman Construction, Inc. to be the free and voluntary act of such party the instrument. | gned this instruy act for the use he X she President | ument and (x) acknowledged es and purposes mentioned is authorized to execute the (title) of | |
| DATED: 03/22/2019 | , | | |
| Residing at ALK TAPPS WA | | LIZBETH FIELD Notary Public State of Washington My Commission Expires September 01, 2019 | |

King County Water District #90 Renton 14, Renton 4, LLC/Kendall Homes Developer Extension Costs GL 2515.55 Renton 14

| | | | | Ttl Inv'd |
|---------|-----------------|--|--|------------|
| Туре | Date Num | Memo | Includes | Amount |
| Invoice | 03/31/2016 3976 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 1,542.80 |
| Invoice | 10/31/2016 4085 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 345.44 |
| Invoice | 11/30/2016 4095 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 3,055.14 |
| Invoice | 12/20/2016 4112 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 2,191.98 |
| Invoice | 01/31/2017 4125 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 490.13 |
| Invoice | 02/28/2017 4142 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 41.10 |
| Invoice | 05/31/2017 4182 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 258.60 |
| Invoice | 06/30/2017 4189 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 135.97 |
| Invoice | 07/31/2017 4209 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 67.99 |
| Invoice | 11/30/2017 4262 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 3,105.42 |
| Invoice | 02/28/2018 4287 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 682.64 |
| Invoice | 03/30/2018 4310 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 1,192.66 |
| Invoice | 04/30/2018 4314 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 997.64 |
| Invoice | 06/28/2018 4357 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 2,784.44 |
| Invoice | 08/31/2018 4371 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 5,625.14 |
| Invoice | 08/31/2018 4375 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 1,332.21 |
| Invoice | 09/30/2018 4379 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 7,442.64 |
| Invoice | 10/31/2018 4388 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 1,309.28 |
| Invoice | 11/30/2018 4394 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 501.36 |
| Invoice | 11/30/2018 4401 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 220.55 |
| Invoice | 12/17/2018 4406 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 314.42 |
| Invoice | 12/31/2018 4411 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 2,750.29 |
| Invoice | 01/07/2019 4413 | Renton 14 / Renton 4, LLC (Hoffman Construction) | . Engineering, Permits, Inspections, etc | 2′ 12 |
| Invoice | 02/22/2019 4415 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 2,6 3 |
| Invoice | 03/07/2019 4422 | Renton 14 / Renton 4, LLC (Hoffman Construction) | Engineering, Permits, Inspections, etc | 2,477.02 |
| | | | Costs for Water Dist System from DE: | 237,530.67 |
| | | Renton 14 / Renton 4, LLC/Kendall Homes | (Hoffman Construction) | 278,724.21 |

Total Value of BOS for Renton 14 \$ 278,700

Maintenance Guarantee - (2% of Construction Costs)
To be released 4/2/21

4,750.00

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