

**KING COUNTY WATER DISTRICT NO. 90**

**KING COUNTY, WASHINGTON**

**RESOLUTION NO. 1056**

**A RESOLUTION** of the Board of Commissioners of King County Water District No. 90, King County, Washington, authorizing award of contract for purchase of 2019 Ford F250 Pickup, with appurtenances, through the Washington State Purchase Contract, through Columbia Ford;

**WHEREAS**, the District is in need of a new pickup truck to perform at the levels and reliability required for the District's functions; and

**WHEREAS**, the State of Washington has established a Vendor Roster in accordance with Washington State bid laws; and

**WHEREAS**, the District has determined that a 2019 Ford F250 pickup truck will meet the current requirements of the District, and is from a Washington State supplier on the State Vendor Roster; and

**WHEREAS**, in accordance with RCW 57.08.050(4), the District has confirmed that the vendors, and the price and terms for the purchases are reasonable and proper.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of King County Water District No. 90, as follows:

**SECTION 1:** That a contract for the purchase from Columbia Ford through the Washington State Vendor Roster is hereby authorized in the amount of \$51,691.00, not including sales tax; the specifications for the truck and appurtenances shall be in accordance with the provisions and conditions on file at the District.

**SECTION 2:** That the process for the purchase shall be in accordance with the vendor roster provisions of RCW 57.08.050(4); and with District Resolutions.

**SECTION 3:** That the District Manager is authorized to execute the Contract, and a copy of

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**SUBJECT:** Authorizing Award of Truck (State Vendor)

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each shall be maintained for examination and inspection at the District's office.

**ADOPTED** by the Board of Commissioners of King County Water District No. 90, King County, Washington, at a regular, open public meeting thereof on the 5<sup>th</sup> day of March, 2019.

  
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**Sam Amira, President**

 3-5-19  
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**Dick Bidner, Secretary**

 3/05/19  
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**Byron Murgatroyd, Vice-President**