



NOTE:

1. ANY TRENCH TRANSVERSE TO THE RIGHT-OF-WAY SHALL BE BACKFILLED WITH 100% 1 1/4" CRUSHED SURFACING BASE COURSE.
2. MINIMUM COVER FOR 8" DIAMETER WATER MAINS SHALL BE 3' MINIMUM COVER FOR LARGER THAN 8" DIAMETER WATER MAINS SHALL BE 4'.
3. IN KING COUNTY R.O.W:
HMA CLASS 1/2" PG. 64-22. MATCH EXISTING PAVEMENT THICKNESS, BUT NOT LESS THAN 2", OVER 6.5" CSTC (COMPACTED THICKNESS) TACK & SEAL MEET LINES.
IN CITY OF RENTON R.O.W:
2" ACP CLASS E OR B FOR RESIDENTIAL ACCESS STREETS OVER 6" CSTC (COMPACTED THICKNESS) TACK & SEAL MEET LINES OR 6" ACP CLASS E OR B FOR ALL OTHER STREETS OVER 6" CSTC (COMPACTED THICKNESS) TACK & SEAL MEET LINES.



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TYPICAL TRENCH DETAIL



WATER DISTRICT NO.90

PLOTTING DATE MAY 2009	DRAWN DSH	CHECKED LDS	APPROVED <i>JSK</i>	DISTRICT <i>TJM</i>
PLOTTING SCALE NTS: 1=1	FILE NAME F:\DETAILS\WD90\WATER\0033	DATE APPROVED 5/18/09		

DWG. NO. 33