#### KING COUNTY WATER DISTRICT NO. 90 KING COUNTY, WASHINGTON RESOLUTION NO. 986

**A RESOLUTION** of the Board of Commissioners of King County Water District No. 90, King County, Washington, approving and accepting a Bill of Sale from SSHI, LLC d/b/a DR Horton for the Heritage water main extension.

WHEREAS, a Bill of Sale from SSHI, LLC, d/b/a DR Horton for the Heritage water main extension has been executed and tendered to the District; and

WHEREAS, the District's consulting engineers at Stantec Consulting Services, Inc., and the District's attorney, Jack H. Leininger, have approved the Bill of Sale as to form and content.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF KING COUNTY WATER DISTRICT NO. 90 AS FOLLOWS:

Section 1: That the Bill of Sale attached hereto and incorporated herein by this reference as Exhibit "A" is hereby approved and accepted by King County Water District No. 90 as executed and as recorded by the King County Auditor as it pertains to the Heritage water main extension.

**ADOPTED** by the Board of Commissioners of King County Water District No. 90, King County, Washington, at a regular, open public meeting thereof held on the \_\_\_\_ day of December, 2014.



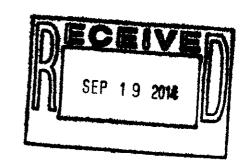
Return Address: Leininger & Christenson, P.S. 8407 South 259<sup>th</sup> #101 Kent WA 98030

# WASHINGTON STATE COUNTY AUDITOR/RECORDER'S INDEXING FORM (Cover sheet) (RCW 65.04)

DOCUMENT TITLE(S) (or transactions contained therein)			
BILL OF SALE			
REFERENCE NUMBER(S) OF DOCUMENTS ASS	SIGNED OR RELEASED		
	Additional #'s on Page		
GRANTOR(S) (Last name, first, then first name and initials)			
SSHI, LLC			
GRANTEE(S) (Last name first, then first name and	initials) Additional names on Page		
KING COUNTY WATER DISTRICT NO. 90	Additional names on 1 age		
LEGAL DESCRIPTION: N/A			
<del></del>	Additional on Page		

#### ASSESSOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER: N/A

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.



WHEN RECORDED RETURN TO: KING COUNTY WATER DISTRICT NO. 90 15606 SE 128<sup>th</sup> Street Renton WA 98059

**BILL OF SALE** 

Reference # (if applicable)\_\_\_\_\_\_
Grantor(s) SSHI, LLC
Grantee(s) KING COUNTY WATER DISTRICT NO. 90

Legal Description: N/A

Assessor's Tax Parcel ID#: N/A

KNOW ALL MEN BY THESE PRESENTS: That, SSHI, LLC, a Delaware limited liability company, d/b/a DR Horton, referred to as the party of the first part, for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00), receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, and deliver unto the said party of the second part, KING COUNTY WATER DISTRICT NO. 90, a Washington municipal corporation, the following described property located in King County, State of Washington, to wit:

#### SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the same to the said party of the second part, its heirs, executors, administrators and assigns forever. And the said party of the first part, for its heirs, executors, and administrators, covenants and agrees to and with the said party of the second part, its executors, administrators and assigns, that said party of

the first part is the owner of the said property, goods and chattel, and has good right and full authority to sell the same, and that it will warrant and defend the sale hereby made unto the said party of the second part, its executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and official seal this  $\frac{19^{11}}{2}$  day of SEPTEMBER., 2014.

SSHI, LLC

d/b/a DR. HORTON

-

STATE OF WASHINGTON)

)ss.

COUNTY OF KING

On this day personally appeared before me, Tia Heim to me known to be the individual described in and who acknowledged to me that she is the Vice President of SSHI, LLC, a Washington limited liability company, the company described in, and acknowledges that she is authorized and has executed the within and foregoing instrument as the free and voluntary act and deed of the company, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 19 day of September, 2014.



NOTARY PUBLIC in and for the State of Washington, residing at Yenwove.

My Commission Expires: 04-22-2015.

## Exhibit "A" WATER DISTRICT NO. 90

### Heritage Plat DE

(86 Lots / 19 Tracts)

#### **Water Main Extension**

Base Map F-6 / Drawings No. F6.008 to F6.013

SIZE	ON	FROM	ТО	LENGTH
8 "	174 <sup>th</sup> Ave. SE	The connection to the existing system at the intersection of 174 <sup>th</sup> Ave. SE and SE 140 <sup>th</sup> St.	The tee at the intersection of 174 <sup>th</sup> Ave. SE and SE 139 <sup>th</sup> PI.	166 L.F.
8 "	174 <sup>th</sup> Ave. SE	The tee at the intersection of 174 <sup>th</sup> Ave. SE and SE 139 <sup>th</sup> Pl.	The tee at the intersection of 174 <sup>th</sup> Ave. SE and 173rd Pl. SE (south end of 173 <sup>rd</sup> Pl. SE)	236 L.F.
8 "	174 <sup>th</sup> Ave. SE	The tee at the intersection of 174 <sup>th</sup> Ave. SE and 173 <sup>rd</sup> Pl. SE (south end of 173 <sup>rd</sup> Pl. SE)	The tee at the intersection of 174 <sup>th</sup> Ave. SE and 174 <sup>th</sup> Terrace SE	150 L.F.
8 "	174 <sup>™</sup> Ave. SE	The tee at the intersection of 174 <sup>th</sup> Ave. SE and 174 <sup>th</sup> Terrace SE	The tee at the intersection of 174 <sup>th</sup> Ave. SE and 173rd Pl. SE (north end of 173 <sup>rd</sup> Pl. SE)	606 L.F.
8 "	174 <sup>th</sup> Ave. SE	The tee at the intersection of 174 <sup>th</sup> Ave. SE and 173rd Pl. SE (north end of 173 <sup>rd</sup> Pl. SE)	Fire hydrant at the end of 174 <sup>th</sup> Ave SE	227 L.F.
8 "	Tract B	Fire hydrant at the end of 174 <sup>th</sup> Ave SE	The 45 bend at the west boundary line of Tract B	70 L.F.
8 "	172 <sup>nd</sup> Ave. SE	The 45 bend at the west boundary line of Tract B	The connection to the existing system at the intersection of 172 <sup>nd</sup> Ave. SE and SE 136 <sup>th</sup> St.	182 L.F.
8 "	173rd Pl. SE	The tee at the intersection of 174 <sup>th</sup> Ave. SE and 173 <sup>rd</sup> Pl. SE (south end of 173 <sup>rd</sup> Pl. SE)	The tee at the intersection of 173 <sup>rd</sup> Pl. SE and Tract I.	603 L.F.
8 "	173rd Pl. SE	The tee at the intersection of 173 <sup>rd</sup> PI. SE and Tract I.	The tee at the intersection of 174 <sup>th</sup> Ave. SE and 173rd Pl. SE (north end of 173 <sup>rd</sup> Pl. SE)	362 L.F.
8 "	Tract I	The tee at the intersection of 173 <sup>rd</sup> Pl. SE and Tract I.	The connection to the existing system at the intersection of 172 <sup>nd</sup> Ave. SE and SE 138 <sup>th</sup> St.	225 L.F.
8 "	SE 139 <sup>th</sup> Pl.	The tee at the intersection of 174 <sup>th</sup> Ave. SE and SE 139 <sup>th</sup> Pl.	The tee at the intersection of SE 139 <sup>th</sup> Pl. and 174 <sup>th</sup> Terrace SE	332 L.F.

SIZE	ON	FROM	ТО	LENGTH
8 "	SE 139 <sup>th</sup> PI.	The tee at the intersection of SE 139 <sup>th</sup> Pl. and 174 <sup>th</sup> Terrace SE	The tee at the intersection of SE 139 <sup>th</sup> Pl. and SE 140 <sup>th</sup> St.	345 L.F.
8 "	174 <sup>th</sup> Terrace SE	The tee at the intersection of SE 139 <sup>th</sup> PI. and 174 <sup>th</sup> Terrace SE	The tee at the intersection of 174 <sup>th</sup> Ave. SE and 174 <sup>th</sup> Terrace SE	603 L.F.
8 "	SE 140 <sup>th</sup> St.	The connection to the existing system approximately 135' east of the intersection of SE 140 <sup>th</sup> St. and 171 <sup>st</sup> Ave SE	The connection to the existing system approximately 300' west of the intersection of SE 140 <sup>th</sup> St. and 174 <sup>th</sup> Ave SE	493 L.F.
Total 8"				

TOGETHER WITH valves, fire hydrants, services and appurtenances.



September 25, 2014

Darcey Peterson
Assistant General Manager
King County Water District #90

**RE: Heritage Water Construction Costs** 

Dear Ms. Peterson:

As requested the final water construction costs for Heritage Plat were \$206,908. Please let me know if you have any questions or need additional information on the final completion of the water improvements.

Thank you,

Kyle Lublin

**Entitlement Analyst** 

Kyli Lillen

**DR Horton** 

425-821-3400 ex. 5142