

**KING COUNTY WATER DISTRICT NO. 90
KING COUNTY, WASHINGTON
RESOLUTION NO. 985**

A **RESOLUTION** of the Board of Commissioners of King County Water District No. 90, King County, Washington, approving and accepting a Bill of Sale from Issaquah School District #411 for the Maywood Middle School water main extension.

WHEREAS, a Bill of Sale from Issaquah School District #411 for the Maywood Middle School water main extension has been executed and tendered to the District; and

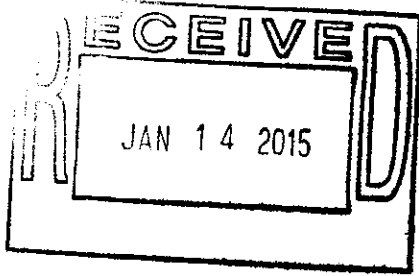
WHEREAS, the District's consulting engineers at Stantec Consulting Services, Inc., and the District's attorney, Jack H. Leininger, have approved the Bill of Sale as to form and content.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF KING COUNTY WATER DISTRICT NO. 90 AS FOLLOWS:

Section 1: That the Bill of Sale attached hereto and incorporated herein by this reference as Exhibit "A" is hereby approved and accepted by King County Water District No. 90 as executed and as recorded by the King County Auditor as it pertains to the Maywood Middle School water main extension.

ADOPTED by the Board of Commissioners of King County Water District No. 90, King County, Washington, at a regular, open public meeting thereof held on the ___ day of December, 2014.

B. V. Sidner 12-16-14
Ann Annia 12/16/14
B. J. M. 12/15/14



**Maywood Middle School
Water Main Extension**



20141226001555

LEININGER & CH BS 74.00
PAGE-001 OF 003
12/26/2014 14:19
KING COUNTY, WA

WHEN RECORDED RETURN TO:
KING COUNTY WATER DISTRICT NO. 90
15606 SE 128th Street
Renton WA 98059

BILL OF SALE

Reference # (if applicable) _____
Grantor(s) Issaquah School District #411
Grantee(s) KING COUNTY WATER DISTRICT NO. 90

Legal Description: N/A
Assessor's Tax Parcel ID#: N/A

KNOW ALL MEN BY THESE PRESENTS: That, ISSAQUAH SCHOOL DISTRICT #411, referred to as the party of the first part, for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00), receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, and deliver unto the said party of the second part, KING COUNTY WATER DISTRICT NO. 90, a Washington municipal corporation, the following described property located in King County, State of Washington, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the same to the said party of the second part, its heirs, executors, administrators and assigns forever. And the said party of the first part, for its heirs, executors, and administrators, covenants and agrees to and with the said party of the second part, its executors, administrators and assigns, that said party of

the first part is the owner of the said property, goods and chattel, and has good right and full authority to sell the same, and that it will warrant and defend the sale hereby made unto the said party of the second part, its executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and official seal this 19th day of DECEMBER, 2014.

ISSAQUAH SCHOOL DISTRICT #411

By:

Steve Crawford
Director of Capital Projects
Title

STATE OF WASHINGTON)

)ss.

COUNTY OF KING)

On this day personally appeared before me, Steve Crawford to me known to be the Director of Capital Projects of Issaquah School District #411, and who acknowledged to me that he/she is authorized to execute the within and foregoing instrument as the free and voluntary act and deed of said municipality, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 19th day of December, 2014.

Nancy L. Nelson
NOTARY PUBLIC in and for the State of
Washington, residing at Sammamish, WA
My Commission Expires: 6-13-17.



Exhibit "A"
WATER DISTRICT NO. 90

Maywood Middle School

Water Main Extension
Base Map G-5 / Drawing No. G5.005

SIZE	ON	FROM	TO	LENGTH
8"	Easement: 24-23-5-2	Connection to existing 8" DI approximately 50' south of Point "H" of easement	Connection to existing 8" DI approximately 40' east of Point "F" of easement	289'
6"	Easement: 24-23-5-2	8"x6" wet-tap	Fire hydrant west of DCDA	53'
4"	Easement: 24-23-5-2	4" gate valve	Meter & RBPA	36'

TOGETHER WITH valves, fire hydrants, services and appurtenances.