

**KING COUNTY WATER DISTRICT NO. 90
KING COUNTY, WASHINGTON
RESOLUTION NO. 962**

A RESOLUTION of the Board of Commissioners of King County Water District No. 90, King County, Washington, approving and accepting a Bill of Sale from SSHI, LLC, d/b/a DR Horton for the Cavalla water main extension.

WHEREAS, a Bill of Sale from for the Cavalla water main extension has been executed and tendered to the District; and

WHEREAS, the District's consulting engineers at Roth Hill, LLC, and the District's attorney, Jack H. Leininger, have approved the Bill of Sale as to form and content.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF KING COUNTY WATER DISTRICT NO. 90 AS FOLLOWS:

Section 1: That the Bill of Sale attached hereto and incorporated herein by this reference as Exhibit "A" is hereby approved and accepted by King County Water District No. 90 as executed and as recorded by the King County Auditor as it pertains to the Cavalla water main extension.

ADOPTED by the Board of Commissioners of King County Water District No. 90, King County, Washington, at a regular, open public meeting thereof held on the 5 day of November, 2013.

GRV Hedner 11-5-13
Sam Curran 11/5/13
Bj D Jy 11/5/13



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LEININGER & CH BS
PAGE-001 OF 003
07/09/2013 11:20
KING COUNTY, WA

34.00

WHEN RECORDED RETURN TO:
KING COUNTY WATER DISTRICT NO. 90
15606 SE 128th Street
Renton WA 98059

BILL OF SALE

Reference # (if applicable) _____
Grantor(s) SSHI, LLC d/b/a DR Horton
Grantee(s) KING COUNTY WATER DISTRICT NO. 90

Legal Description: N/A
Assessor's Tax Parcel ID#: N/A

KNOW ALL MEN BY THESE PRESENTS: That, SSHI, LLC d/b/a DR Horton, a Delaware limited liability company, referred to as the party of the first part, for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00), receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, and deliver unto the said party of the second part, KING COUNTY WATER DISTRICT NO. 90, a Washington municipal corporation, the following described property located in King County, State of Washington, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the same to the said party of the second part, its heirs, executors, administrators and assigns forever. And the said party of the first part, for its heirs, executors, and administrators, covenants and agrees to and with the said party of the second part, its executors, administrators and assigns, that said party of

the first part is the owner of the said property, goods and chattel, and has good right and full authority to sell the same, and that it will warrant and defend the sale hereby made unto the said party of the second part, its executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and official seal this 17th day of June, 2013.

SSHI, LLC, d/b/a DR Horton

By:

Tia Heim
Tia Heim, Vice President

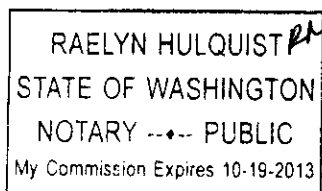
STATE OF WASHINGTON)

)ss.

COUNTY OF KING)

On this day personally appeared before me, Tia Heim, to me known to be the individual described in and who acknowledged to me that she is the Vice President of SSHI, LLC d/b/a DR Horton, a Delaware limited liability company, the company described in, and acknowledges that she is authorized and has executed the within and foregoing instrument as the free and voluntary act and deed of the company, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 17th day of June, 2013.



Raelyn Hulquist
NOTARY PUBLIC in and for the State of
Washington, residing at EVERETT.
My Commission Expires: 10-19-2013.

Exhibit "A"
WATER DISTRICT NO. 90

West Coast Subdivision
(49 Lots / 3 Tracts)

Water Main Extension
Base Map F-4 / Drawings No. F4.015 & No. F4.016

SIZE	ON	FROM	TO	LENGTH
8 "	162 nd Ave SE	The connection to the existing system at the north plat line	The blow off assembly at the south plat line	655 L.F.
8 "	SE 138 th PI	The tee at the intersection of 162 nd Ave SE and SE 138 th PI	The east 45° bend at the intersection of SE 138 th PI and 163 rd PI SE	481 L.F.
8 "	163 rd PI SE	The east 45° bend at the intersection of SE 138 th PI and 163 rd PI SE	The 45° bend at the intersection of 163 rd PI SE and SE 139 th PI	318 L.F.
8 "	SE 139 th Ct	The tee at the intersection of 162 nd Ave SE and SE 139 th Ct	The tee at the intersection of SE 139 th Ct and 163 rd PI SE	472 L.F.
8 "	SE 139 th PI	The 45° bend at the intersection of 163 rd PI SE and SE 139 th PI	The 90° bend at the intersection of SE 139 th PI and 164 th Ave SE	183 L.F.
8 "	164 th Ave SE	The 90° bend at the intersection of SE 139 th PI and 164 th Ave SE	The connection to the existing system just north of the Parcel No. 150	438 L.F.
Total 8"				2,547 L.F.

TOGETHER WITH valves, fire hydrants, services and appurtenances.