

**KING COUNTY WATER DISTRICT NO. 90  
KING COUNTY, WASHINGTON  
RESOLUTION NO. 959**

A **RESOLUTION** of the Board of Commissioners of King County Water District No. 90, King County, Washington, approving and accepting a Bill of Sale from TOLL WA LP for the Claremont at Renton watermain extension.

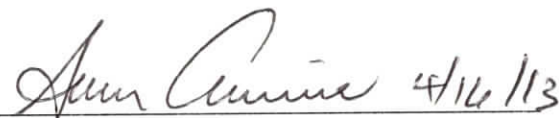

**WHEREAS**, a Bill of Sale from TOLL WA LP for the Claremont at Renton watermain extension has been executed and tendered to the District; and

**WHEREAS**, the District's consulting engineers at Roth Hill, LLC, and the District's attorney, Jack H. Leininger, have approved the Bill of Sale as to form and content.

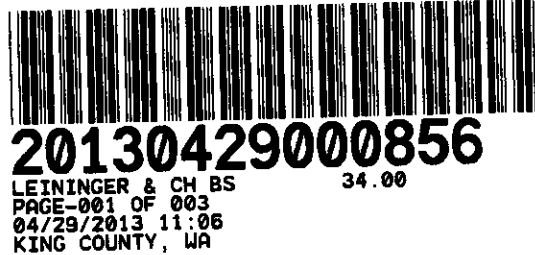
**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF KING COUNTY WATER DISTRICT NO. 90 AS FOLLOWS:**

Section I: That the Bill of Sale attached hereto and incorporated herein by this reference as Exhibit "A" is hereby approved and accepted by King County Water District No. 90 as executed and as recorded by the King County Auditor as it pertains to the Claremont at Renton watermain extension.

**ADOPTED** by the Board of Commissioners of King County Water District No. 90, King County, Washington, at a regular, open public meeting thereof held on the 16<sup>th</sup> day of April, 2013.

  
\_\_\_\_\_  
  
\_\_\_\_\_  
\_\_\_\_\_

WHEN RECORDED RETURN TO:  
KING COUNTY WATER DISTRICT NO. 90  
15606 SE 128<sup>th</sup> Street  
Renton WA 98059



**BILL OF SALE**

Reference # (if applicable) \_\_\_\_\_  
Grantor(s) Toll WA LP, a Washington limited partnership  
Grantee(s) KING COUNTY WATER DISTRICT NO. 90

Legal Description: N/A  
Assessor's Tax Parcel ID#: N/A

**KNOW ALL MEN BY THESE PRESENTS:** That, Toll WA LP, a Washington limited partnership, referred to as the party of the first part, for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00), receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, and deliver unto the said party of the second part, KING COUNTY WATER DISTRICT NO. 90, a Washington municipal corporation, the following described property located in King County, State of Washington, to wit:

SEE ATTACHED EXHIBIT "A"

**TO HAVE AND TO HOLD** the same to the said party of the second part, its heirs, executors, administrators and assigns forever. And the said party of the first part, for its heirs, executors, and administrators, covenants and agrees to and with the said party of the second part, its executors, administrators and assigns, that said party of

the first part is the owner of the said property, goods and chattel, and has good right and full authority to sell the same, and that it will warrant and defend the sale hereby made unto the said party of the second part, its executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and official seal this 9<sup>th</sup> day of April, 2013.

Toll WA LP, a Washington limited Partnership

By: Toll WA GP Corp, a Washington corporation

Its: General Partner

By:

  
Kelley Moldstad

Its: Division Vice President

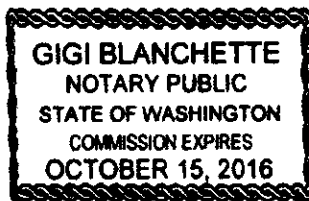
STATE OF WASHINGTON)


)ss.

COUNTY OF KING )

On this day personally appeared before me, Kelley Moldstad, to me known to be the individual described in and who acknowledged to me that he is the Division Vice President of Toll WA GP Corp., a Washington corporation, the general partner of the limited partnership described herein, and acknowledges that he is authorized and has executed the within and foregoing instrument as the free and voluntary act and deed of the entities herein, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 9<sup>th</sup> day of April, 2013.



  
NOTARY PUBLIC in and for the State of Washington, residing at KIRKLAND.

My Commission Expires: 10/15/16.

**Exhibit "A"**  
**WATER DISTRICT NO. 90**

**CLAREMONT AT RENTON**  
**A.K.A. EAST RENTON/ROSEMONTE**  
(38 Lots / 3 Tracts)

**Water Main Extension**  
Base Map C-2 / Drawings C2.016 and C2.017

<b>SIZE</b>	<b>ON</b>	<b>FROM</b>	<b>TO</b>	<b>LENGTH</b>
8"	NE 8 <sup>th</sup> Street	The connection to the existing system at NE 8 <sup>th</sup> St and Nile Ave NE	The 45° bend on Mt. Baker Ave. NE and NE 8 <sup>th</sup> St.	420 L.F.
8"	Mt. Baker Ave. NE	The 45° bend on Mt. Baker Ave. NE and NE 8 <sup>th</sup> St.	The tee at the intersection of Mt. Baker Ave. NE and NE 8 <sup>th</sup> Pl.	392 L.F.
8"	Mt. Baker Pl. NE and Easement 10-23-5-1083	The tee at the intersection of Mt. Baker Pl. NE and NE 8 <sup>th</sup> St.	The north tee on Mt. Baker Pl. NE within easement 10-23-5-1083	633 L.F.
8"	NE 8 <sup>th</sup> Pl. and Easement 10-23-5-1083	The blow off on NE 8 <sup>th</sup> Pl.	The tee at the intersection of Mt. Baker Pl. NE and NE 8 <sup>th</sup> Pl.	399 L.F.
8"	Easement 10-23-5-1082 10-23-5-1083	The north tee on Mt. Baker Pl. NE within easement 10-23-5-1083	The connection to the existing system on Nile Ave. NE coming out of easement 10-23-5-1082	185 L.F.
Total 8"				2,029 L.F.

TOGETHER WITH valves, fire hydrants, services and appurtenances.