

**KING COUNTY WATER DISTRICT NO. 90  
KING COUNTY, WASHINGTON  
RESOLUTION NO. 956**

A **RESOLUTION** of the Board of Commissioners of King County Water District No. 90, King County, Washington, approving and accepting a Bill of Sale from QUADRANT CORPORATION for the Beclan Place water main extension.

**WHEREAS**, a Bill of Sale from for the Beclan Place water main extension has been executed and tendered to the District; and

**WHEREAS**, the District's consulting engineers at Roth Hill, LLC, and the District's attorney, Jack H. Leininger, have approved the Bill of Sale as to form and content.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF KING COUNTY WATER DISTRICT NO. 90 AS FOLLOWS:**

Section 1: That the Bill of Sale attached hereto and incorporated herein by this reference as Exhibit "A" is hereby approved and accepted by King County Water District No. 90 as executed and as recorded by the King County Auditor as it pertains to the Beclan Place water main extension.

**ADOPTED** by the Board of Commissioners of King County Water District No. 90, King County, Washington, at a regular, open public meeting thereof held on the 5<sup>th</sup> day of March, 2013.

Bl. V. Sidman 3-5-13  
By D. J. 3/5/13  
\_\_\_\_\_



**20130304000736**

LEININGER & CH BS  
PAGE-001 OF 003  
03/04/2013 11:10  
KING COUNTY, WA

34.00

WHEN RECORDED RETURN TO:  
KING COUNTY WATER DISTRICT NO. 90  
15606 SE 128<sup>th</sup> Street  
Renton WA 98059

**BILL OF SALE**

Reference # (if applicable) \_\_\_\_\_  
Grantor(s) **THE QUADRANT CORPORATION**  
Grantee(s) **KING COUNTY WATER DISTRICT NO. 90**

Legal Description: N/A  
Assessor's Tax Parcel ID#: N/A

**KNOW ALL MEN BY THESE PRESENTS:** That, THE QUADRANT CORPORATION, a Washington corporation, referred to as the party of the first part, for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00), receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, and deliver unto the said party of the second part, KING COUNTY WATER DISTRICT NO. 90, a Washington municipal corporation, the following described property located in King County, State of Washington, to wit:

SEE ATTACHED EXHIBIT "A"

**TO HAVE AND TO HOLD** the same to the said party of the second part, its heirs, executors, administrators and assigns forever. And the said party of the first part, for its heirs, executors, and administrators, covenants and agrees to and with the said party of the second part, its executors, administrators and assigns, that said party of

the first part is the owner of the said property, goods and chattel, and has good right and full authority to sell the same, and that it will warrant and defend the sale hereby made unto the said party of the second part, its executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and official seal this 22 day of FEBRUARY, 2012. ~~2013~~

THE QUADRANT CORPORATION

By:



Bonnie Geers / Vice President

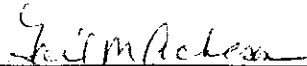
STATE OF WASHINGTON)

)ss.

COUNTY OF KING )

On this day personally appeared before me, Bonnie Geers to me known to be the individual described in and who acknowledged to me that he is the VICE PRESIDENT of THE QUADRANT CORPORATION the corporation described in, and acknowledges that he is authorized and has executed the within and foregoing instrument as the free and voluntary act and deed of the corporation, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 22 day of FEBRUARY, 2012. ~~2013~~



NOTARY PUBLIC in and for the State of Washington, residing at KIRKLAND.

My Commission Expires: 9/15/15.

**Exhibit "A"**  
**WATER DISTRICT NO. 90**

**Beclan Place**  
(30 Lots / 2 Tracts)

**Water Main Extension**  
Base Map E-2 / Drawing No. E2.030

<b>SIZE</b>	<b>ON</b>	<b>FROM</b>	<b>TO</b>	<b>LENGTH</b>
12 "	NE 2 <sup>nd</sup> Place	The connection to the existing system at the intersection of Hoquiam Ave NE and NE 2 <sup>nd</sup> Place	The reducer on NE 2 <sup>nd</sup> Place	365 L.F.
8 "	NE 2 <sup>nd</sup> Place	The reducer on NE 2 <sup>nd</sup> Place	The fire hydrant at the end of the line on NE 2 <sup>nd</sup> Place	240 L.F.
8 "	NE 2 <sup>nd</sup> Street	The connection to the existing system on NE 2 <sup>nd</sup> Street, approximately 125 ft east of Hoquiam Place NE	The blow off at the end of the line on NE 2 <sup>nd</sup> Street	195 L.F.
8 "	Hoquiam Ave NE	The connection to the existing system at the intersection of Hoquiam Ave NE and NE 2 <sup>nd</sup> Street	The connection to the existing system, approximately 75 ft south of the intersection of Hoquiam Ave NE and NE 2 <sup>nd</sup> Place	356 L.F.
Total 12"				365 L.F.
Total 8"				791 L.F.

TOGETHER WITH valves, fire hydrants, services and appurtenances.