

**KING COUNTY WATER DISTRICT NO. 90  
KING COUNTY, WASHINGTON  
RESOLUTION NO. 957**

**A RESOLUTION** of the Board of Commissioners of King County Water District No. 90, King County, Washington, approving and accepting a Bill of Sale from KBS DEVELOPMENT CORPORATION for the Windstone Division 5 water main extension.

**WHEREAS**, a Bill of Sale from for the Windstone Division 5 water main extension has been executed and tendered to the District; and

**WHEREAS**, the District's consulting engineers at Roth Hill, LLC, and the District's attorney, Jack H. Leininger, have approved the Bill of Sale as to form and content.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF KING COUNTY WATER DISTRICT NO. 90 AS FOLLOWS:**

Section 1: That the Bill of Sale attached hereto and incorporated herein by this reference as Exhibit "A" is hereby approved and accepted by King County Water District No. 90 as executed and as recorded by the King County Auditor as it pertains to the Windstone Division 5 water main extension.

**ADOPTED** by the Board of Commissioners of King County Water District No. 90, King County, Washington, at a regular, open public meeting thereof held on the 5<sup>th</sup> day of March, 2013.

\_\_\_\_\_  
*By D. [Signature] 3/5/13*

\_\_\_\_\_  
*R. V. [Signature] 3-5-13*



**20130304000430**

LEININGER & CH BS  
PAGE-001 OF 003  
03/04/2013 10:00  
KING COUNTY, WA

34.00

WHEN RECORDED RETURN TO:  
KING COUNTY WATER DISTRICT NO. 90  
15606 SE 128<sup>th</sup> Street  
Renton WA 98059

**BILL OF SALE**

Reference # (if applicable) \_\_\_\_\_  
Grantor(s) **KBS DEVELOPMENT CORPORATION**  
Grantee(s) **KING COUNTY WATER DISTRICT NO. 90**

Legal Description: **N/A**  
Assessor's Tax Parcel ID#: **N/A**

**KNOW ALL MEN BY THESE PRESENTS:** That, KBS DEVELOPMENT CORPORATION, a Washington corporation, referred to as the party of the first part, for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00), receipt of which is hereby acknowledged, does by these presents grant, bargain, sell, and deliver unto the said party of the second part, KING COUNTY WATER DISTRICT NO. 90, a Washington municipal corporation, the following described property located in King County, State of Washington, to wit:

SEE ATTACHED EXHIBIT "A"

**TO HAVE AND TO HOLD** the same to the said party of the second part, its heirs, executors, administrators and assigns forever. And the said party of the first part, for its heirs, ~~executors,~~ and administrators, covenants and agrees to and with the said party of the second part, its executors, administrators and assigns, that said party of

the first part is the owner of the said property, goods and chattel, and has good right and full authority to sell the same, and that it will warrant and defend the sale hereby made unto the said party of the second part, its executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and official seal this 21<sup>st</sup> day of FEBRUARY, 2013.

KBS DEVELOPMENT CORPORATION

By:

  
Kolin Taylor

STATE OF WASHINGTON)

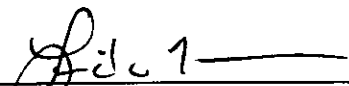
)ss.

COUNTY OF KING )

On this day personally appeared before me, KOLIN TAYLOR, to me known to be the individual described in and who acknowledged to me that he is the President of KBS DEVELOPMENT CORPORATION the corporation described in, and acknowledges that he is authorized and has executed the within and foregoing instrument as the free and voluntary act and deed of the corporation, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 21<sup>st</sup> day of FEBRUARY, 2013

LINDA J TIMMERMAN  
Notary Public  
State of Washington  
My Commission Expires  
November 28, 2015

  
NOTARY PUBLIC in and for the State of  
Washington, residing at Enumclaw.  
My Commission Expires: 11/28/13.

**Exhibit "A"**  
**WATER DISTRICT NO. 90**

**Windstone Division 5**  
(11 Lots / 3 Tracts)

**Water Main Extension**  
Base Map B-2 / Drawing No. B2.007

<b>SIZE</b>	<b>ON</b>	<b>FROM</b>	<b>TO</b>	<b>LENGTH</b>
8 "	Lyons Ave. N.E.	The connection to the existing system on Lyons Ave. N.E.	In-line gate valve at the end of Lyons Ave. N.E.	320 L.F.
8 "	Water Easement	In-line gate valve at the end of Lyons Ave. N.E.	4" blow off	152 L.F.
			Total 8"	472 L.F.

TOGETHER WITH valves, fire hydrants, services and appurtenances.