

KING COUNTY WATER DISTRICT NO. 90

KING COUNTY, WASHINGTON

RESOLUTION NO. 1108

A RESOLUTION of the Board of Commissioners of King County Water District No. 90, King County, Washington, declaring as surplus the 2003 Jeep Wrangler, Vehicle Identification No. 1J4P449S73P347180 ("2003 Jeep Wrangler"), and authorizing public sale through the State of Washington Enterprise Services, Surplus Operations.

WHEREAS, the 2003 Jeep Wrangler no longer meets the District's present or future operational requirements, and is being replaced; and

WHEREAS, the 2003 Jeep Wrangler has an estimated remaining value in excess of \$2,500.00.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of King County Water District No. 90, as follows:

SECTION 1: That the 2003 Jeep Wrangler is hereby declared to be surplus.

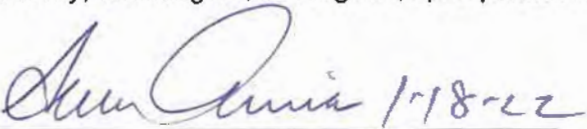
SECTION 2: That in accordance with RCW 57.08.015, the District shall give notice of intention to sell the surplus property once a week for two consecutive weeks in a newspaper of general circulation in the District. The notice shall describe the surplus property and state that it will be offered for sale through the State of Washington Enterprise Services, Surplus Operations, for public sale on the terms and conditions set forth by the agency. The District reserves the right to reject any and all bids for good cause.

SECTION 3: That following the publication of notice, the surplus property shall be disposed of by public sale to the highest bidder through the State of Washington Enterprises Services, Surplus Operations, with no minimum bid.

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SUBJECT: Declaring 2003 Jeep Wrangler to be Surplus Property;
Authorizing Public Sale

ADOPTED by the Board of Commissioners of King County Water District No. 90, King County, Washington, at a regular, open public meeting thereof on the 18th day of January 2022.


Sam Amira, President


Al Materi, Vice-President


Pete Eberle, Secretary

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