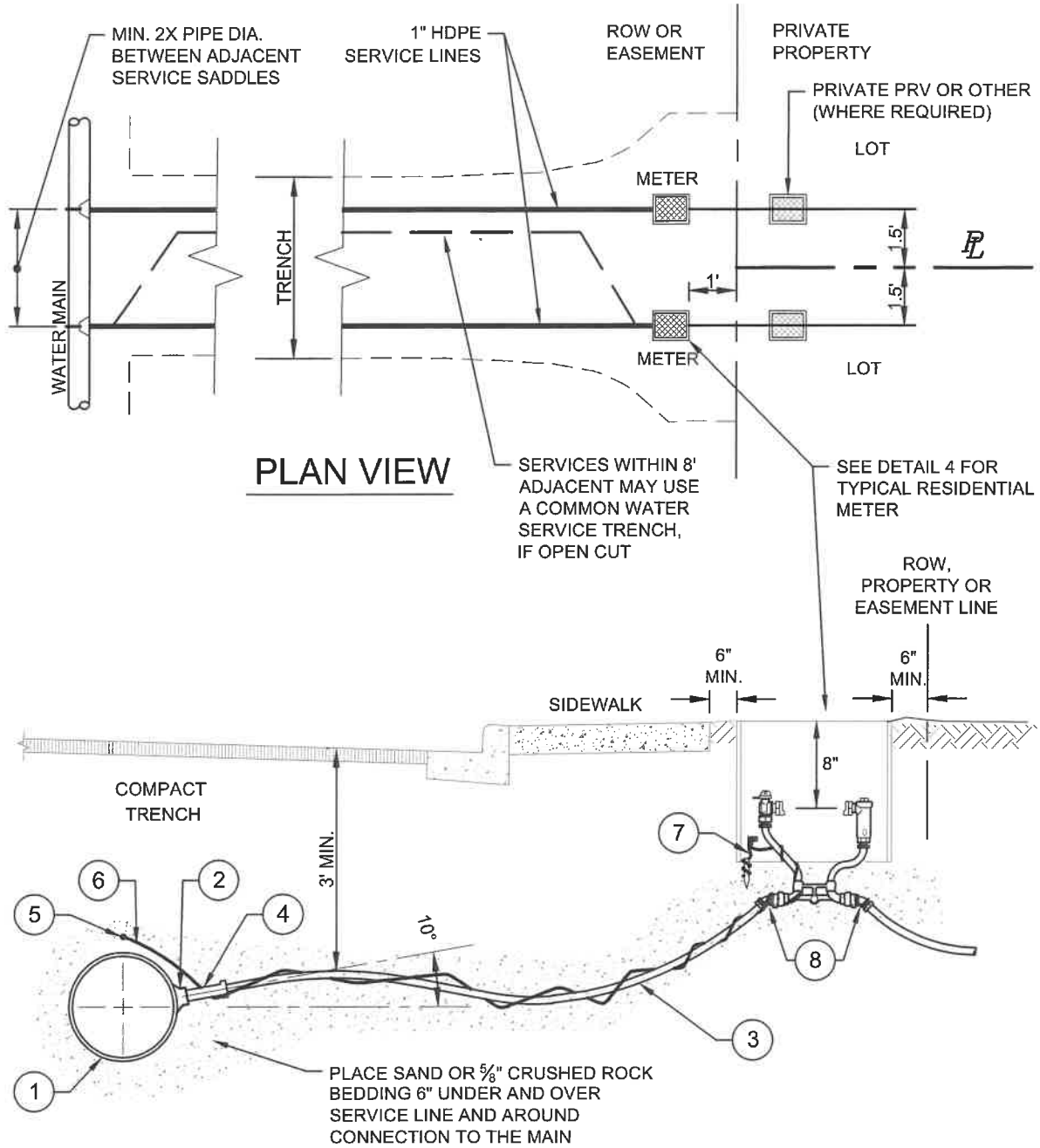


## NOTES:

1. HDPE DR 11.
2. ELECTROFUSION SADDLE.
3. 1" HDPE DR 7. NO SPLICES ALLOWED IN SERVICE LINES.
4. 1" MIP DR 7 ADAPTER (NO CORP).
5. COPPERHEAD TRACER WIRE 10 AWG ON MAIN LINE.
6. MAIN LINE TO SERVICE CONNECTOR.
7. COBRA CONNECTOR AND GROUND ROD.
8. 1" 45 DEGREE BRASS ELBOW. INCLUDE WITH 1" 45 DEGREE 1" BRASS MIPxULTRA TITE ADAPTER C86-44-U-NL.

| | | | |
|---|---|---|---|
| DAVID EVANS AND ASSOCIATES INC. | STANDARD DETAIL NTS | King County Water District No. 90 | Rev. Date 04/2025 |
| | RESIDENTIAL CONNECTION (HDPE WATER MAIN) | | DETAIL NO. 3B |

Plot Date: 4/24/2025 1:13 PM By: Josh Korakis
Save Date: 4/24/2025 1:11 PM By: Joko File: P:\KCWD\0090200\106000\NFO\0-Ref\Standard Documents\Standard Details\CAD\WD90_DETAILS.DWG