



NOTES:

1. DO NOT BACKFILL UNTIL ALL BRASS FITTINGS HAVE BEEN INSPECTED BY THE DISTRICT.
2. SERVICE SIZES ARE 1" UNLESS OTHERWISE DESCRIBED IN THE SPECIFICATIONS.
3. METER BOX SHALL BE:
 - A. IN AREAS WITH ROLLED CURB OR METER BOX IN DRIVEWAY, USE CARSON 13242510 HEAVY WALL METER BOX (13"x24"x12") WITH CARSON 13244301 DI METER BOX LID WITH MAX VIEW READER AND AMR HOLE.
 - B. IN AREAS WITH VERTICAL CURB OR METER BOX BEHIND SIDEWALK, USE CARSON 12202005 HDPE JUMBO METER BOX BASE BLACK (13"x20"x12") WITH CARSON 12204082 HDPE JUMBO METER BOX LID WITH HINGED PLASTIC READER.
4. INSTALL WATER SERVICE MARKER POST ABOVE END OF SERVICE TAIL-PIECE. THE POST SHALL BE 2"x4" WITH THE 18" ABOVE GRADE PAINTED BLUE ON ALL SIDES. STENCIL "WATER" IN 2" LETTERS WITH BLACK PAINT.
5. CONTRACTOR TO SUPPLY AND INSTALL ALL PARTS SHOWN, INCLUDING A-24 ADAPTERS. THE METER WILL BE SUPPLIED BY THE DISTRICT.



DAVID EVANS
AND ASSOCIATES INC.

STANDARD DETAIL

TYPICAL RESIDENTIAL
METER



KING COUNTY
WATER DISTRICT NO. 90

Rev. Date
1/24/23

DETAIL NO.

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