

KING COUNTY WATER DISTRICT NO. 90

KING COUNTY, WASHINGTON

RESOLUTION NO. 1132

A RESOLUTION of the Board of Commissioners of King County Water District No. 90, King County, Washington, approving ("Developer") and accepting a Bill of Sale from SSHI LLC, dba D.R. Horton, a Washington Limited Liability Company, for the Carnoustie Court water main extension.

WHEREAS, a Bill of Sale from Developer for the Carnoustie Court water main extension has been executed and tendered to the District; and

WHEREAS, the District's consulting engineers at David Evans and Associates, Inc., and the District's attorney, Patrick M. Hanis, have approved the Bill of Sale as to form and content.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of King County Water District No. 90, King County, Washington, as follows:

SECTION 1: That the Bill of Sale attached hereto and incorporated herein by this reference as Exhibit "A" is hereby approved and accepted by King County Water District No. 90 as executed to be recorded by the King County Recorder as it pertains to the Carnoustie Court water main extension.

ADOPTED by the Board of Commissioners of King County Water District No. 90, King County, Washington, at a regular open public meeting thereof on the 3rd day of October, 2023.

A.I. Materi 10-3-2023
AI Materi, President

Pete Eberle 10-3-2023
Pete Eberle, Vice-President

Sam Amira 10-3-2023
Sam Amira, Secretary

RESOLUTION NO. 1132

SUBJECT: Accepting Bill of Sale- Carnoustie Court Water Main Extension

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WHEN RECORDED RETURN TO:
KING COUNTY WATER DISTRICT NO. 90
15606 SE 128TH STREET
RENTON, WA 98059

BILL OF SALE

Reference # KCWD00902009 (aka Carnoustie Court)
Grantor(s): SSSI LLC dba D.R. Horton, a Washington Limited Liability Company
Grantee: KING COUNTY WATER DISTRICT NO. 90
Legal Description: N/A
Assessor's Tax Parcel ID#: N/A

KNOW ALL MEN BY THESE PRESENTS: That, SSSI LLC dba D.R. Horton, a Washington Limited Liability Company, referred to as the party of the first part, for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION (\$10.00), receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and deliver unto the said party of the second part, KING COUNTY WATER DISTRICT NO. 90, a Washington municipal corporation, the following described property located in King County, State of Washington, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the same to the said party of the second part, its heirs, executors, administrators and assigns forever. And the said party of the first part, for its heirs, executors, and administrators, covenants and agrees to and with the said party of the second part, its executors, administrators and assigns, that said party of the first part is the owner of the said property, goods and chattel, and has good right and full authority to sell the same, and that it will warrant and defend the sale hereby made unto the said party of the second part, its executors,

administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said party of the first part has hereunto set is hand and official seal this 20th day of September 2023.

By: [Signature]
 Print Name: Ashley Johnson
 Title: Vice President

STATE OF WASHINGTON)
)SS.
 COUNTY OF KING)

On this day personally appeared before me, Ashley Johnson, to me known to be the Vice President (position) of SSHI LLC dba D.R. Horton, a Washington Limited Liability Company, and who acknowledged to me that he is authorized to execute the within and foregoing instrument and did execute the within and foregoing instrument as the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 20th day of September, 2023.

[Signature]
 NOTARY PUBLIC in and for the State of
 Washington, Residing at Everett
 My Commission expires: 10.01.25



Exhibit "A"
KING COUNTY WATER DISTRICT NO. 90

Carnoustie Court Subdivision DE
(25 lots / 2 original parcels)

Water Main Extension
Base Map F-3

SIZE	ON	FROM	TO	LENGTH
8"	156 th Ave SE and Road A (Public Urban Subaccess)	The connection to the existing system (8" cut-in tee, STA 14+93.77) heading west	The first fire hydrant (STA 14+24.76)	70 LF
8"	Road A (Public Urban Subaccess)	The first fire hydrant (STA 14+24.76) heading west	The 8" tee (STA 51+14.50)	389 LF
8"	Road A (Public Urban Subaccess)	The 8" tee (STA 51+14.50) heading west	8" Cap	37 LF
8"	Road A (Public Urban Subaccess)	The 8" tee (STA 51+14.50) heading south	The second fire hydrant (STA 52+04.64)	83 LF
8"	Road A (Public Urban Subaccess) and SE 144 th St (Public, Not Open)	The second fire hydrant (STA 52+04.64) heading south	The connection to the existing system (10"x8" hot tap tee, STA 50+90.23)	114 LF
			Total 8"	693 LF

TOGETHER WITH valves, fire hydrants, services, and appurtenances



**BILL OF SALE "WATER"
CONSTRUCTION ESTIMATE**

WATER OFFSITE

CCE CODE	DESCRIPTION	QUANTITY	UNIT	PRICE	TOTAL
* 60100	Tie in Existing Cut In Tees	1.00	EA	6,500.00	6,500.00
* 61608	8" Offsite Water Main DIP	53.00	LF	105.00	5,565.00
TOTAL WATER OFFSITE					12,065.00
SALES TAX					1,218.57
TOTAL WATER OFFSITE SUBTOTAL					13,283.57
* 63604	4" Water Main DIP	30.00	LF	52.06	1,561.80
* 63608	8" Water Main DIP RJ	523.00	LF	70.75	37,002.25
* 64100	Single Water Service	25.00	EA	1,375.00	34,375.00
* 64300	Irrigation Service	1.00	EA	5,300.00	5,300.00
* 64400	Setters and Boxes	25.00	EA	1,025.00	25,625.00
* 65000	Fire Hydrant	2.00	EA	8,800.00	17,600.00
* 67080	8" Gate Valve	5.00	EA	2,550.00	12,750.00
* 67081	8" Tee	2.00	EA	1,725.00	3,450.00
* 67120	10" Gate Valve	2.00	EA	5,065.00	10,130.00
* 67121	10" Tee	1.00	EA	2,725.00	2,725.00

CONSTRUCTION TOTALS

PHASE DESCRIPTION	PHASE TOTALS
WATER OFFSITE	\$12,065.00
PRE-TAX GRAND TOTAL	\$ 162,584.05
TOTAL SALES TAX	\$ 16,420.99
GRAND TOTAL	\$ 179,005.04

**KING COUNTY WATER DISTRICT NO. 90
DEA ATTACHMENT C - ADDENDUM TO DEVELOPER EXTENSION AGREEMENT**

**PROOF OF CONTRACTOR PAYMENT
(TO BE COMPLETED WHEN CONSTRUCTION HAS BEEN COMPLETED)**

CC Edwards Construction Inc.
CONTRACTOR'S NAME

Carnoustie Court
PROJECT NAME

The undersigned CONTRACTOR does hereby certify and acknowledge that it has been fully paid and/or does fully release, transfer, assign and set over to KING COUNTY WATER DISTRICT NO. 90, all of its rights, title and interest in those certain improvements commonly referred to as:

Carnoustie Court ALL WATER MAINS, FIRE HYDRANTS AND APPURTENANCES IN THE DEVELOPMENT.

The undersigned CONTRACTOR does hereby waive any claim, right or title to said improvements, and further does hereby bargain, sell, transfer and set over to KING COUNTY WATER DISTRICT NO. 90 any ownership rights it may have therein on consideration of the acceptance by KING COUNTY WATER DISTRICT NO. 90 of a Bill of Sale from the Developer described above.

DATED this 19 day of September, 20 23.

Contractor's Signature: CC Edwards

Company Name: CC Edwards Construction Inc.

STATE OF WASHINGTON)

)ss.

COUNTY OF KING)

I hereby verify that I know or have satisfactory evidence that before me, and said person acknowledged that ___ he ___ she signed this instrument and () acknowledged it to be the ___ his ___ her free and voluntary act for the uses and purposes mentioned in this instrument; or () on oath stated that ___ he ___ she is authorized to execute the instrument and acknowledged it as the President (title) of CC Edwards Construction Inc.

to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED: 9/19/2023

Holly Sanchez
NOTARY PUBLIC in and for the State of Washington,

Residing at Pierce County, Washington

My Commission Expires: 12/06/2025

